

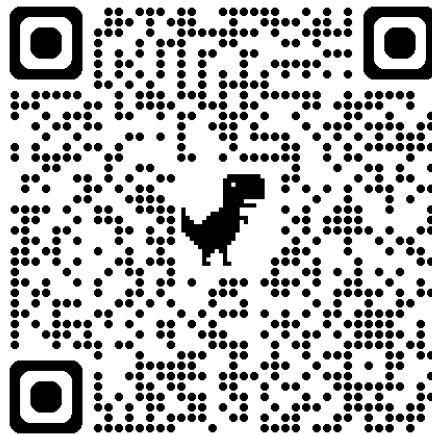


2024 NvACD and NWMA Joint Annual Meeting Registration and Checklist

Register for the meeting using the QR code below

If you need help with registration, please let us know. Registration is being done through the online link only

How to use a QR code: (open camera, click on the square, and the registration website will open- look for a link on your phone in yellow)



Or on our website here:

<https://www.nvacd.org/>



NV Assoc. of Conservation Districts and NV Weed Management Association AGENDA
2024 Conference Agenda for Tuesday November 19th at the Grand Sierra Resort in Reno, NV

Time	Activity			Location			
7:00 – 9:30	Registration Opens			Exhibit Hall (NV Room)			
7:00 – 8:30	Continental Breakfast			NV Room			
8:30 – 9:15	Conference Opening: Welcome Speaker; Heidi Ramsey w/ NRS and NDA Director, J.J. Goicoechea			NV Foyer			
NV Association of Conservation Districts				NV Weed Management Association-Pesticide CEU track			
Time	Title	Speaker	Location	Time	Title	Speaker	Location
9:30 – 10:00	NRCS	TBD	N6 / N7	9:30 – 10:30	Rangeland Invasive Annual Grass Controls	Tom Getts UC Coop Extension	N8-N10
10:00 – 10:30	Reno Food Systems	Lyndsey Langsdale	N6 /N7				
10:30 – 10:50	COFFEE BREAK			10:30 – 10:50	COFFEE BREAK		
10:50 – 11:20	Desert Farm Initiative	Jill Moe	N6 / N7	10:50 – 11:50	Alligare's Range & Pasture Herbicide Offerings	James Jackson Alligare	N8-N10
11:20- 11:50	Lotspeich Family Farm	Leslie and Dan Lotspeich	N6 /N7				
11:50-1:20 (1 hr, 40 mins)	Lunch on your own			11:50-1:20 (1 hr, 40 mins)	Lunch / Group Seminar "Current Regs Changes" By Beau Miller		
1:20 – 1:40	DCNR	James Settlemyer Melany Aten	N6 /N7	1:20 – 2:10	Aquatic Weed Control in Irrigation Canals	Aspen Kenyon Clear Channel	N8-N10
1:40 – 2:10	National Assoc of Conservation Districts	Update (TBD)	N6 /N7	2:10 – 3:00	Noxious Weed Controls in Riparian Areas and Associated Pesticide Regulations	Beau Miller Corteva	N8-N10
2:10 – 2:30	NV Coop Extension-	Staci Emm	N6 / N7	3:00 – 3:20	COFFEE BREAK		Exhibit Hall
2:30 – 3:00	Nv Coop Extension	Jacob DeDecker	N6 /N7	3:20 – 4:10	Selecting the Appropriate Surfactants and Benefits of Water Conditioners	Lyle Gibbs Nutrien Ag Solutions	N8-N10
3:00 – 3:20	COFFEE BREAK			4:10 – 5:00	Tools to Successfully Restore Rangelands Dominated by Invasive Winter Annual Grasses	Dr. Derek Sebastian Envu	N8-N10
3:20 – 4:00	Comstock Seed	Ed Kleiner	N6 /N7				
4:00 – 5:00	Farming for Wildlife	Panel of Speakers	N6 /N7				

5:30 – 6:30 pm Social Hour in the Banquet room



2024 Conference Agenda
NV Weed Management Assoc. & NV Assoc. of Conservation Districts
Wednesday, Nov 20th



Time	Bus Tour Day	Speakers
AM – 8:45	Breakfast on your own	NA
8:45	Load Bus for Tour	NvACD & NWMA
9:00	Bus Tour Starts	NvACD & NWMA
9:30 – 10:30	(Stop 1) Reno Food Systems	Lyndsey Langsdale
10:30	Depart Stop 1	NA
11:00 – 12:30	(Stop 2) UNR Valley Road Ag Experiment Station: *DFI Program & Winter Crops *NDA Biological Control for Noxious Weeds *Geto Drone Demo *Wildlife Management & Pollinators	DFI, Andrea Moe, Getto, CABNR
12:30 – 1:00	(BOX LUNCH) Noxious Weeds Presentation from NDA	Jake Dick
1:00	Depart Stop 2	NA
1:30 – 2:30	(Stop 3) Soulful Seeds	Farm Manager & Co-Founder
3:00	Bus Tour Ends Back at GSR	NvACD & NWMA
3:00 – 4:00	End of Conference (Closing Comments)	NvACD & NWMA
4:00 – 5:30	NWMA & NvACD Business Meetings / Elections	NvACD & NWMA

Full Conference Registration: Tuesday Meetings, Tuesday Dinner, Wednesday Tour, Wednesday Business Meeting - \$250.00

One Day Registration (Including Banquet): Tuesday Meetings, Tuesday Dinner, No Tour, No Wednesday Business Meeting - \$201.00

One Day Registration (Excluding Banquet): Tuesday Meeting, No Dinner, No Tour, No Wednesday Business Meeting - \$117.00

Banquet Only (Spouse/Guest): Tuesday Dinner- \$84.00

Registration deadline is November 4, 2024 at 11:59 PM Pacific. Onsite registration will be available at a higher rate; however, pre-registration is highly encouraged!

Registration Confirmation: Confirmation letter will be sent via email to the email address provided on the online registration form. If you do not receive your confirmation, please reach us by email dale.greenberg@conferencedirect.com. Your confirmation is your receipt for the meeting; please keep it for your records.

Special Assistance Needs: If you have any needs addressed by the Americans with Disabilities Act (ADA) or dietary requirements, please email at dale.greenberg@conferencedirect.com by November 5, 2024, so we can accommodate your request.

Cancellations, substitutions and requests for refunds must be submitted in writing to Dale.greenberg@conferencedirect.com before November 5, 2024, in order to receive a refund. An administrative processing fee of \$100 will be deducted. Partial refunds of registration fees after November 6, 2024 will not be refunded except in extenuating circumstances that are clearly beyond the control of the registrants, such as airport or road closures for weather or extreme immediate family emergencies. In this case, a written request must be provided. All approved refunds will be processed six to eight weeks after the meeting. Returned checks are subject to a \$50 administrative fee.

HOTEL INFORMATION

Rate: Rooms start at \$79.00/night

25.00 additional for Triple/Quad Occupancy

Plus applicable taxes, currently at 13% (tax can change without notice) and \$2.00 tourism fee

Reservations: Reservations are to be made by attendees by accessing the link:

[HTTPS://BOOK.PASSKEY.COM/GO/NACD24](https://book.passkey.com/go/nacd24)

Or by calling 1-800-648-5080 and identify as attending the NvACD and NWMA Joint Meeting

The deadline to reserve rooms is Monday, October 28, 2024, midnight PT.

Checklist to prepare for the Annual Meeting:

- ❑ **REGISTRATION** – Complete your registration online (see above). Registration deadline is November 4 at 11:59 PM Pacific. Onsite registration will be available at a higher rate, however, pre-registration is highly encouraged!
- ❑ **HOTEL** - Make a hotel room reservation at the host hotel by October 28, 2024, midnight PT.
- ❑ **AUCTION ITEMS** – Each district is asked to bring at least one auction item at a suggested value of \$50.00 (anything is accepted, thank you). **All proceeds from the auction go to support the NvACD scholarship fund.**
- ❑ **VOTING DELEGATE** – If your district’s dues are paid, please select a voting delegate and an alternate, complete the enclosed form and return it to NvACD. **If you have not paid dues to NvACD, please do so as soon as possible.** If your district has paid dues before the business meeting, your district will be eligible to vote. *Please select one person from your District that will represent your CD during the Business Meeting to vote for on behalf of your CD for officers, Bylaw changes, resolutions, etc.*
- ❑ **AWARDS** – Please complete the nomination forms (attached below). Please return nominations to NvACD **by October 20.**
- ❑ **POSTER CONTEST**- please complete your local poster contest and submit winners by October 31. More information below in this packet
- ❑ **PROJECTS** – We encourage you to let others know about your projects. Display space will be available for any district that wishes to showcase their projects. However, we ask that you let us know if you will be bringing a display, photos, and/or narratives with you to the meeting.
- ❑ **RESOLUTIONS** – Submit your proposed resolutions for NvACD adoption at the annual meeting. Proposed resolutions should relate to resource conservation and be of statewide interest or to submit to National Association of CDs. Enclosed is a suggested format for resolutions.
- ❑ **NvACD SPONSORSHIP/EXHIBITORS** – Please reach out to any local businesses, services or entities that may wish to provide sponsorship and/or display an exhibit for the meeting. Sponsorship/Exhibitor Form is below.
- ❑ **NvACD ANNUAL MEETING DONATION** – Please use the form below if your district would like make a donation to NvACD to help offset the costs of this meeting. **All support is appreciated in any form.**

Donations

Conservation District/Organization: _____

\$ _____	Refreshment breaks
\$ _____	Banquet
\$ _____	Cocktail social hour/bar
\$ _____	Annual Meeting – general donation
\$ _____	Other (please identify) _____

Donations can be also made on our website ([Donations to NvACD are accepted here](#)) or by contacting:

NvACD
c/o Adriane Tibbitts, Treasurer
PO Box 571
Eureka, NV 89316
treasurer@nvacd.org

Voting Delegate

Name: _____

Conservation District: _____

Alternate Voting Delegate (optional)

Name: _____

Signature of the Conservation District Chairman

Poster Contest

This year's theme is "May the Forest Be with You Always." Information is available from NACD at <http://www.nacdnet.org/general-resources/stewardship-and-education-materials/contests/> . Winning poster submissions are due October 31 to Adriane Tibbitts at treasurer@nvacd.org. Please click on the links below to view required forms and contest rules:

[2024 Poster Contest Rules](#)

[Local Entry Form](#)

[Local-to-State Form](#)

This is the Poster Contest Flyer, if you need a copy to share, please let us know.



Annual Poster Contest Announced in Nevada!



The Nevada Association of Conservation Districts (NvACD), in cooperation with the National Association of Conservation Districts (NACD), is pleased to announce the theme for the 2024 Annual Poster Contest! Please visit this website for downloadable materials referred to below:

[NvACD 2024 Poster Contest](#)

All Nevada Students, K-12, are welcome to submit their original artwork to their local participating Conservation District (CD). Local participating CDs will select winners at the local level then send winning posters from each age category to NvACD. A Nevada judging panel will select state winners to move on to the national level competition held by NACD.

For more information about the Conservation Districts in Nevada, please visit our website [NvACD](#)



Dates and Important Info:

- Local CD poster winners due to NvACD by October 31, 2024
- State winners will be selected prior to the Annual NvACD Meeting in November and sent to NACD by December 1st.
- Posters will be judged via digital format via scanned PDF copies or JPEG photos and emailed to NvACD.
- Electronic submissions should capture the original poster without editing, images clear, well-lit and framed.
- If unable to send posters via email, original posters and entry forms will be accepted by USPS to NvACD.
- Submitted posters must include a signed *Local Entry Form* (see below) in order to be considered for the national contest

Please click on the links below to view required forms and contest rules:

[2024 Poster Contest Rules](#)

[Local Entry Form](#)

[Local-to-State Form](#)

Please send posters with entry forms by email in PDF or JPEG format, or paper posters by mail, to Adriane Tibbitts, NvACD Treasurer by October 31st (treasurer@nvacd.org).

AWARD NOMINATIONS

Due By October 20, 2024

Distinguished Service to the Cause of Conservation

This award is given to an individual or group that has made significant contributions to the conservation and wise development of Nevada's renewable natural resources. Recipients may be individuals, agencies, professional people, units of government, businesses or corporations, communications (media) people, etc. Recipients may **not** be conservation district or NvACD officials. The service may vary but might include an outstanding conservation project or outstanding service to conservation districts. The recipient receives an award plaque and certificate.

Nominee Information

Name: _____
Address: _____
City, State ZIP: _____
Phone Number: _____
Email: _____

Nomination Submitted By

Name/Title: _____
Address: _____
City, State ZIP: _____
Phone Number: _____
Email: _____

Use additional sheets of paper to thoroughly discuss the following items:

1. Business or profession, type of business, agency, unit of government (please give brief background).
2. Discuss why nominee should receive this award.
3. Describe significant contributions to conservation and wise development of renewable natural resources. Any additional supporting information may be included.

Hall of Fame

This award is given to a person who has given sustained, dedicated, and volunteer service to conservation districts and the Nevada Association of Conservation Districts. The recipient receives an engraved plaque in addition to having his/her name engraved on the plaque at the State Conservation Commission Office.

Nominee Information

Name: _____
Address: _____
City, State ZIP: _____
Phone Number: _____
Email: _____

Nomination Submitted By

Name/Title: _____
Address: _____
City, State ZIP: _____
Phone Number: _____
Email: _____

Use additional sheets of paper to thoroughly discuss the following items:

1. Occupation (please give brief description).
2. Discuss why this person should receive this award.
3. Personal background (birthplace, education, career, civic activities, etc.).
4. Other helpful information.

Any additional supporting information may be included.

Outstanding Conservation District of 2024

This award is given for an outstanding conservation district. It may be for an outstanding project or for continual efforts for conservation through the years. Do not be shy about being proud of your own district's outstanding conservation efforts. **If your district is outstanding, nominate it!**

Nominee District Information

Name:

Address:

City, State ZIP:

Phone Number:

Email:

Nomination Submitted By

Name/Title: _____

Address: _____

City, State ZIP: _____

Phone Number: _____

Email: _____

Use additional sheets of paper to thoroughly discuss the following items:

1. Describe the District and their projects
2. Identify personnel or other individuals involved with the District
3. Describe why this district is outstanding
4. Include other helpful information
5. Pictures are optional but appreciated

Any additional supporting information may be included.

Conservation Excellence in Agricultural Production

NvACD recognizes Nevada agriculture producers (farmers and ranchers including urban agriculture) for their conservation excellence in farm/ranch/range management. The objective of this recognition is to give credit to those producers who have demonstrated excellent skill and knowledge in practicing conservation and sound management of their agricultural operations.

Nominations for this recognition can be made by anyone who is acquainted with the producer's practices and operations. The nominee must have operated on this land for five years or more and made the management decisions on the farm or ranch.

Nominee Information

Name: _____

Farm/Ranch (optional): _____

Address: _____

City, State ZIP: _____

Phone Number: _____

Email: _____

_____ The nominee has managed this operation for _____ years.

Nomination Submitted By

Name/Title: _____

Address: _____

City, State ZIP: _____

Phone Number: _____

Email: _____

Describe the location of the farm/ranch/agriculture operation and use additional sheets of paper to thoroughly discuss the following items:

1. Farm/ranch goals and objectives (i.e., water conservation, yields, stocking rate, brush management, livestock management, watershed management, wildlife, forage quantity, quality and utilization, etc.).
2. What successful changes have been achieved while managing the operation with conservation in mind (i.e., increased yields, weed control, carrying capacity, weaning weights, wildlife, soils, vegetation, etc.) since the nominee has operated the farm/ranch?
3. Describe the conservation management practices used on the farm/ranch including extraordinary management practices which alleviated or corrected conservation problems such as wildfire, droughts, weeds, run-off, water quality, safe and local food, etc.
4. Describe the nominee's knowledge and/or application of conservation.
5. Discuss any additional information, which explains why the nominee should be considered for this award (i.e., special awards or activities, promotion of conservation, etc.).

RESOLUTIONS

**DISTRICTS MAY USE THE FOLLOWING MOCK RESOLUTION AS A SUGGESTED FORMAT FOR PROPOSED
RESOLUTIONS FOR CONSIDERATION AT THE ANNUAL MEETING**

RESOLUTION NO. ____ 2024

____ CONSERVATION DISTRICT

Resolution outlining procedures for presentation of resolutions and voting at the NvACD Annual Business Meeting:

WHEREAS the following procedures are necessary to enable a delegate to use good judgment in voting on a resolution, the delegate should:

1. Have had the opportunity to read the resolution.
2. Have had the opportunity to discuss the resolution.
3. Understand the ramifications of action taken by the Association in denying or approving the resolution, as those actions concern conservation districts in the State of Nevada.
4. Be prepared to support the action with the necessary agencies, districts or officials.

NOW THEREFORE BE IT RESOLVED that the Nevada Association of Conservation Districts shall:

1. Make copies of resolutions from all districts available to members at the time of the annual meeting.
2. Provide the opportunity for introduction and group discussion of resolutions on one day of the annual meeting.
3. Schedule a vote on resolutions on a day following introduction and discussion.
4. To accommodate #2 and 3, please advise Doug Martin, President, prior to the business meeting to allow time on the agenda for introduction and discussion.

ADOPTED THIS _____ day, 2024 by the Board of Supervisors of the
_____ Conservation District by the following vote:

Aye _____
Nay _____
Absent _____
Chairperson _____



2024 Annual Meeting

SPONSORSHIP/EXHIBITOR/VENDOR FORM

To be held
November 19-20th, 2024
Grand Sierra Resort, Reno, Nevada

If you are interested in joining us to further enhance this important work by providing a sponsorship for the 2024 Annual Meeting, please contact us by completing this form and send it with your payment by November 12, 2024, made to:

Nevada Association of Conservation Districts
c/o Adriane Tibbitts, Treasurer
PO Box 571, Eureka, NV 89316

Send digital logo (if applicable) for Conference Program to treasurer@nvacd.org

Contact person _____
Title _____
Organization _____
(Please list as it should read in the Conference Program)
Billing Address _____
City _____ State _____ Zip _____
Phone _____ Fax _____
Email _____

PLEASE SEE NEXT PAGE TO INDICATE SPONSORSHIP LEVEL AND ASSOCIATED FEES

BRONZE LEVEL -- \$100

- Recognition as Bronze Level Sponsor in the NvACD 2024 Annual Meeting Program Guide
- Company logo on the NvACD Website/Newsletter and Sponsors Poster located prominently at the meeting
- Sponsorship will be verbally acknowledged during the opening session and meeting

SILVER LEVEL -- \$250

- Includes everything at the Bronze Level PLUS:
- Exhibit space/6-foot table on Tuesday November 19th

GOLD LEVEL -- \$500

- Includes everything as the Silver Level PLUS:
- Recognition at the evening banquet
- (2) evening banquet tickets

PLATINUM LEVEL -- \$1,000

- Includes everything at the Gold Level PLUS:
- Sponsorship will be verbally acknowledged during the event banquet
- An entity description in addition to logo in the NvACD 2024 Annual Meeting Program
- 2 full event registrations

DIAMOND LEVEL -- \$2,500

- Includes everything at the Platinum Level PLUS:
- Entity descriptions will be verbally read to the attendees at the main session and the banquet
- A representative will be given up to (5) minutes to address the audience at the banquet, if desired.
- 2 full event registrations

SUPPORTING LEVEL – any amount less than \$100 \$ _____

- Recognition as Supporting Level Sponsor in the NvACD 2023 Annual Meeting Program Guide (excluding logo)

Please let us know your exhibit requirements:

Exhibitors will be provided with a 6-foot table space and floor-based displays can be placed in that footprint.

Tabletop display ____ Full display ____ Chairs (up to 2) ____

Other _____

TOTAL FEES DUE:

Sponsorship Level: _____

Total Due: \$ _____

Please complete this form and send it with your payment by November 12th, made to:

Nevada Association of Conservation Districts, c/o Adriane Tibbitts, PO Box 571, Eureka, NV 89316

For Payment by Credit Card: Name on Card _____ Zip Code _____

CC Number _____ CVV _____ Expiration Date _____

Contact treasurer@nvacd.org for credit card submission and to send your logo.

Contributions can be made through PayPal on our website www.nvacd.org
 By phone with Treasurer Adriane Tibbitts, PO Box 571, Eureka, NV 89316
treasurer@nvacd.org or (208) 241-4307